

## SECONDARY ENTRANCE ASSESSMENT FORM

	E OF BIRTH: ase submit copy of Birth Certificat			
ACC (NM				
SCH	OOL ATTENDED:			
	MINATION #:ase submit copies of S.E.A and S			5)
PAR	ENTS/GUARDIAN INFORMATIC	N:		
	MOTHER'S NAME:			
	FATHER'S NAME:			
	COMPANY/DEPT:			
	LOCATION:			
	TELEPHONE: Home #		Work #	Cell #
	EMAIL:			
		CERTIF	<u>ICATION</u>	
1		,	hereby certify that th	e information contained in this
application is	true and correct.			
Dated this		day of		2020.

## **Rules for Secondary Entrance Assessment Grant**

- 1. Applicants MUST BE MEMBERS OF NEAL & MASSY CREDIT UNION.
- 2. Applications must be completed in full and certified by the member who must have held membership for at least six months prior to **October 31**<sup>st</sup> **2020**.
- 3. Applicants must neither be delinquent nor inactive as at October 31, 2020.
- 4. **INCOMPLETE AND LATE** applications will not be considered.
- 5. All applications must be submitted in sealed envelopes clearly marked: -

## "NEAL & MASSY CREDIT UNION SECONDARY ENTRANCE ASSESSMENT BOOK AWARD"

and addressed to: -

THE GENERAL MANAGER NEAL & MASSY CREDIT UNION #15-17 BORDE STREET PORT OF SPAIN

to reach no later than: -

## 2:00 p.m. on OCTOBER 23rd, 2020

- 6. Selection will be made by a Special Committee in strictest confidence and in collaboration with the Ministry of Education.
- 7. Only students, who have accepted the Ministry's placement will be eligible for the awards.
- 8. THE DECISION OF THE BOARD OF DIRECTORS IS FINAL
- 9. This program is subject to annual review