



Neal & Massy Credit Union Co-operative Society Limited

Advance Level Application Form

1. MEMBER'S NAME: _____
2. ADDRESS HOME: _____
POSTAL: _____
3. TELEPHONE NO: _____
4. DATE OF BIRTH: _____
(Please submit Birth Certificate)
5. ACCOUNT NO: _____
(NMCU)
6. SCHOOL ATTENDED: _____
7. C.X.C./G.C.E RESULTS: _____
(Please a copy of results slip)

8. SCHOOL ACCEPTED INTO: (Proof of acceptance) _____

9. PARENTS/GUARDIAN INFORMATION: _____
 - i) MOTHER'S NAME: _____
FATHER'S NAME: _____
 - ii) COMPANY/DEPT: _____
 - iii) LOCATION: _____
 - iv) TELEPHONE: Home # _____ Work # _____ Cell # _____
 - v) EMAIL: _____

CERTIFICATION

I _____, hereby certify that the information contained in this application is true and correct.

Dated this _____ day of _____ 2020.

APPLICANT'S SIGNATURE

PARENT'S SIGNATURE

Rules of Advance Grant

1. Applicants **MUST BE MEMBERS OF NEAL & MASSY CREDIT UNION.**
2. Applications must be completed in full and certified by the Member who must have held membership for at least six months prior to **October 31st 2020.**
3. Applicants must neither be delinquent nor inactive as at **31st October, 2020.**
4. **INCOMPLETE AND LATE** applications will not be considered.
1. All applications must be submitted in sealed envelopes clearly marked

**“NEAL & MASSY CREDIT UNION SECONDARY
ENTRANCE ASSESSMENT BOOK AWARD”**

and addressed to: -

**THE GENERAL MANAGER
NEAL & MASSY CREDIT UNION
#15-17 BORDE STREET
PORT OF SPAIN**

to reach the Credit Union no later than: -

2:00 p.m. on OCTOBER 23rd , 2020

5. Selection for the award will be based on:
 - a. C.X.C. results.
 - b. Acceptance into A' Level classes.
6. Selection will be made by a Special Committee in strictest confidence and in collaboration with the Ministry of Education.
7. **THE DECISION OF THE BOARD OF DIRECTORS IS FINAL**
8. This program is subject to annual review.