



Neal & Massy Credit Union Co-operative Society Limited

Tertiary Level Education Grant Form

1. MEMBER'S NAME: _____
2. ADDRESS HOME: _____
POSTAL: _____
3. TELEPHONE NO: _____
4. DATE OF BIRTH: _____
(Please submit Birth Certificate)
5. ACCOUNT NO: _____
(NMCU)
6. SCHOOL ATTENDED: _____
7. C.X.C./G.C.E RESULTS: _____
(Please a copy of results slip)

8. SCHOOL ACCEPTED INTO: (Proof of acceptance)

9. ARENTS/GUARDIAN INFORMATION: _____
 - i) MOTHER'S NAME: _____
FATHER'S NAME: _____
 - ii) COMPANY/DEPT: _____
 - iii) LOCATION: _____
 - iv) TELEPHONE: Home # _____ Work # _____ Cell # _____
 - v) EMAIL: _____

CERTIFICATION

I _____, hereby certify that the information contained in this application is true and correct.

Dated this _____ day of _____ 2020.

APPLICANT'S SIGNATURE

PARENT'S SIGNATURE

Rules of Tertiary Grant

1. Applicants **MUST BE MEMBERS OF NEAL & MASSY CREDIT UNION.**
2. Applications must be completed in full and certified by the Member who must have held membership for at least six months prior to October 31st 2020.
3. Applicants must neither be delinquent nor inactive as at **31st October, 2020.**
4. **INCOMPLETE AND LATE** applications will not be considered.
1. All applications must be submitted in sealed envelopes clearly marked

**“NEAL & MASSY CREDIT UNION SECONDARY
ENTRANCE ASSESSMENT BOOK AWARD”**

and addressed to: -

**THE GENERAL MANAGER
NEAL & MASSY CREDIT UNION
#15-17 BORDE STREET
PORT OF SPAIN**

to reach the Credit Union no later than: -

2:00 p.m. on OCTOBER 23rd , 2020

5. Selection for the award will be based on:
 - a. C.X.C. results.
 - b. Acceptance into A' Level classes.
6. Selection will be made by a Special Committee in strictest confidence and in collaboration with the Ministry of Education.
7. **THE DECISION OF THE BOARD OF DIRECTORS IS FINAL**
8. This program is subject to annual review.